

Prophet (SAW)'s – Part(2)

DAY TO DAY SUPPLICATIONS – DUA

B-01

ISTIKHARA –General Purposes

Jabir (R.A.) states that Prophet Mohammad (SAW.) taught them the Istikhara dua with such constancy and used to say that when a person is in any dilemma, he should perform two rakaats nawafil Salaat and thereafter recite the following dua:

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوبِ اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أُمْرِي فَاقْدُرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أُمْرِي فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ وَاقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ ارْضِنِي بِهِ

"O Allah, with Your knowledge I seek the good, with Your power I seek ability and Your mighty favour for certainly You have the power that I don't have, You know and I do not Know and You Know the unseen. O Allah, in Your knowledge if this work is good for me in this Duniya and the Akhirah (hereafter), then let it be for me, grant me blessings in it and if it is bad for me then keep it far away from me and grant me any destiny that will make me happy".

(Mishkat)

Whilst reading, think of the matter on hand.

B-02

ISTIKHARA FOR MARRIAGE

When one desires to make istikhara for marriage, then keep the person in mind when making niyah. Then do wudhu and perform Salaat. Then praise Allah, mention His Greatness and plead:

اللَّهُمَّ إِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوبِ ، فَإِنْ رَأَيْتَ أَنَّ فِي فُلَانَةَ خَيْرٌ أَلِي فِي دِينِي وَدُنْيَايَ وَآخِرَتِي فَاقْدُرْهَا لِي وَإِنْ كَانَ غَيْرُهَا خَيْرٌ مِنْهَا لِي فِي دِينِي وَآخِرَتِي فَاقْدُرْهَا لِي

"O Allah, You have power (control) and I have no control and You know and I do not know, and You know the condition of the Unseen. Thus if You see (deem fit) that this woman (here mention her name) is good for me concerning my Deen, world and Akhirah then grant me her control (make it possible that I marry her) and if besides her there be (another woman) which is better for me concerning Deen and Akhirah then specify her for me (grant me control over her)".

(Hisn)

N.B. A woman should read "him" instead of "her".

B-03

AT THE TIME OF HEAVY WINDS

Recite:

اللَّهُمَّ اجْعَلْهَا رَحْمَةً وَلَا تَجْعَلْهَا عَذَابًا اللَّهُمَّ اجْعَلْهَا رِيحًا حَسَنًا وَلَا تَجْعَلْهَا رِيحًا شَرًّا

When there is a heavy wind, sit in the position of attahiyat and recite:

"O Allah, let it be a mercy and not a punishment. O Allah make it a beneficial and not a destructive wind".

(Mishkat)

B-04

IF THERE IS A DARKNESS WITH THE HEAVY WIND

RECITE-

Surah Falaq And Surah Naas.

(Mishkat)

B-05

AT THE TIME OF THUNDER

Recite:

اللَّهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ وَلَا تُهْلِكْنَا بِعَذَابِكَ وَعَافِنَا قَبْلَ ذَلِكَ

"O Allah, do not let us die by Your anger and do not destroy us with Your punishment, but grant us safety".

(Tirmidhi)

B-06

WHEN ONE SEES HEAVY CLOUDS

Recite:

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنْ شَرِّ مَا أُرْسِلَ بِهِ اللَّهُمَّ صَيِّبًا نَافِعًا

"O Allah I seek refuge in You from the evil of what has been sent. O Allah, give us beneficial rain".

(Hisnul Hasin)

B-07

WHEN RAIN EXCEEDS THE LIMITS

Recite:

اللَّهُمَّ حَوِّ الْيَنَاءَ وَلَا عَلَيْنَا اللَّهُمَّ عَلَى الْأَكَامِرِ وَالْأَجَامِرِ وَالظَّرَابِ وَالْأَدْوِيَةِ وَمَنَابِةِ الشَّجَرِ

"O Allah, let it rain around us and not on us. O Allah, let it rain on the peaks and mountains and the rivers and at the forests".

(Tirmidhi, Bukhari, Muslim))

B-08

WHEN VISITING THE SICK

Recite:

لَا بَأْسَ طَهُورٌ إِنْ شَاءَ اللَّهُ

"There is no problem, If Allah wills; He will purge your sins by this illness."

(Bukhari)

And recite this dua seven times for his good health

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ

"I ask Allah who is the Lofty and the Lord of the Mighty Throne that He cures you"

Prophet Mohammad (SAW.) said that by reciting this dua seven times, the ill person will regain his health and if death occurs then that (death) is a different issue (i.e. death is written it cannot be prevented).

(Mishkat)

B-09

WHEN GOING TO THE DECEASED'S HOUSE

Every person going to the house of the Nayyit should recite:

اللَّهُمَّ اغْفِرْ لِي وَلِوَالِدِي وَأَعْقِبْنِي مِنْهُ عُقْبَى حَسَنَةً

"O Allah, forgive me and him and grant us a better substitute for grief".

(Hisnul Hasin)

When placing the dead person on the platform or whilst carrying them recite:

بِسْمِ اللَّهِ

(Hisnul Hasin from Ibn Abi Shaiba/Mokufaan Ali Ibn Umar (R.A.))

B-10

WHEN SOMEONE'S CHILD DIES

Recite:

الْحَمْدُ لِلَّهِ إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

This can also be read when any calamity befalls. By saying so, Allah instructs His angels to build a house for His servant in Jannah and to name it "Bait-ul-Hamd" (House of Praise).

(Hisnul Hasin from Tirmidhi)

B-11

WHEN DEATH IS EMINENT

Recite:

اللَّهُمَّ اغْفِرْ لِي وَإِمْحَمْنِي وَأَلْحِقْنِي بِالرَّفِيقِ الْأَعْلَى

"O Allah, forgive me and have mercy on me and let me reach the Companion on high".

(Hisnul Hasin)

B-12

WHEN THE SOUL IS LEAVING THE BODY

Recite:

اللَّهُمَّ أَعْنِي عَلَى غَمَرَاتِ الْمَوْتِ وَسَكَرَاتِ الْمَوْتِ

"O Allah, at this (time) of severity of death help me". (Tirmidhi)

At the time of death turn the face towards the Qibla and the Majlis (gathering) that is present should say the shahada

لَا إِلَهَ إِلَّا اللَّهُ

Loudly in front of the dying person so that he may hear it and recite it. It is not fard or wajib to recite the shahada at the time of death and if someone did not recite it, then it makes no difference.

It is stated in hadith that if the following are the last words of a dying person then he will enter Jannah (i.e. he will be saved from the punishment of sins and there will be no barrier from entering Jannah).

(Hinsul Hasin)

During the last moments, a person from amongst those present should recite Surah Yaseen (as it eases death).

(Hisnul Hasin with Marginal notes)

B-13

WHEN THE SOUL HAS LEFT THE BODY

Recite:

اللَّهُمَّ اغْفِرْ لِفُلَانٍ وَاَرْفَعْ دَرَجَتَهُ فِي الْمَهْدِيِّينَ وَاخْلُقْهُ فِي عَقِبِهِ فِي الْغَابِرِينَ وَاغْفِرْ لَنَا وَلِأَوْلِيَاءِنَا يَا رَبَّ الْعَالَمِينَ وَأَفْسَحْ لِي فِي قَبْرِي وَنُورِي لِي

فِيهِ

"O Allah, forgive (name of the dead person). Make him among the guided ones, raise his status and be his deputy among the grieving. O Lord of the two worlds, forgive us and him and make his grave wide and full of light". Prophet Mohammad (SAW.) recited this dua after the death of Abu Salama (R.A.) after closing his eyes. In place of فُلَانُ state the dead person's name.

(Mishkat from Muslim)

When recited for another Muslim then in place of فُلَانُ mention the name of the dead person and before the name add a "Laam" with a "Kasrah (Zer)"

B-14

WHEN BURYING THE DEAD

Recite:

بِسْمِ اللَّهِ وَبِاللَّهِ وَعَلَى مِلَّةِ رَسُولِ اللَّهِ

"In the name of Allah and with His aid and on the Madhab (deen) of the Rasul of Allah I place him in the grave".

(Hisnul Hasin)

B-15

AFTER THE BURIAL

recite Surah Fatiha and the beginning of Surah Baqarah at the head side and the last ayats of Surah Baqarah at the feet.

(Mishkat)

Stay a little while at the grave side and

ask Allah for forgiveness for the dead and make dua that he remains firm at the time of questioning by the angels.

(Hisnul Hasin from Abu Dawood etc.)

B-16

DUA AFTER SALAAT OF NEED

Abdullah bin Auf (R.A.) narrates that Prophet Mohammad (SAW.) said that if a person has a need either from Allah or man, he should perform wudhu properly, perform two rakaats Nawafil Salaat, praise Allah and send Durood to Prophet Mohammad (SAW.) and recite the following dua:

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ
مَغْفِرَتِكَ وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ لَا تَدْعُ عَلَيَّ ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ وَلَا حَاجَةً هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا يَا
أَرْحَمَ الرَّاحِمِينَ

"There is none worthy of worship besides Allah, who is the affectionate and most helpful. He is pure and is the Lord of the Arsh (throne). All praise belongs to Allah. O Allah, I desire (seek) that which makes Your mercy compulsory and the things that necessitate Your forgiveness, and portion of every good and safety from every sin. O Merciful of the Merciful, forgive (pardon) my sins and remove all my worries and fulfill all my needs as You desire.

B-17

DUA TO PAY OFF DEBTS

Recite:

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

"O Allah, save me from haraam and make the halaal sufficient and by your boon/favour make me independent from others".

(Mishkat)

These words were spoken by Ali (R.A.) taught by Prophet Mohammad (SAW.) when a person expressed a shortfall in his wealth to Ali (R.A.) he said: "Shall I not show you what Prophet Mohammad (SAW) taught me, even if there is a debt equal to that of a huge mountain then Allah will pay it". Ali (R.A.) then recited the above dua.

(Tirmidhi)

B-18

ANOTHER DUA FOR PAYMENT OF DEBT

Abu Saeed Kudri (R.A.) narrates that once a person mentioned to Prophet Mohammad (SAW.) that he was concerned about his major debts. Prophet Mohammad (SAW.) replied, "Shall I not show you those words by saying which Allah will remove your concern and pay your debts?" The person asked, "What is it, O Messenger of Allah?" Prophet Mohammad (SAW.) told him to recite the following morning and evening:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَأَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَأَعُوذُ بِكَ مِنَ الْبُخْلِ وَالْجُبْنِ وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ
الرِّجَالِ

"O Allah I seek refuge in You from worry and grief, I seek refuge in You from hopelessness and laziness, I seek refuge in You from miserliness and cowardice and I seek refuge in You from overwhelming debt and from the force of men".

The person stated that he recited this dua and Allah removed all his worries and debts.

(Abu Dawood)

Sayed-ul-Istighfaar (The leader of the duas of forgiveness), Shudaat bin Auwais Aas (R.A.) narrates that Prophet Mohammad (SAW.) said that Sayed Istighfaar is:

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُو لَكَ يَنْعَمَتِكَ
عَلَيَّ وَأَبُو بَدْنِي فَأَعْفُرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

"O Allah, You are my Lord, there is none worthy of worship besides You, You have created me and I am Your servant, I am Your pact and promise, I seek refuge in You to the best of my ability from my evil sins. I testify to Your favours and to my sins, hence forgive me since there is no one else to forgive sins besides You".

(Mishkat)

The person who recites this dua sincerely in the course of the day and night and dies will be among the people of Jannah. (Bukhari)

"May Allah have mercy on you"?

The person sneezing should then reply

يَهْدِيكُمْ اللَّهُ وَيُصْلِحْ بِالْكُم

"May Allah keep you on hidayat (guidance) and make proper your condition.

(Mishkat, Bukhari)

If the sneezing person is a woman, the reply is with a kasrah (zer) on the kaaf.

If the sneezing person does not recite "Alhamdulillah" then it is not necessary to reply but if he does say, so then it is waajib reply.

If the sneezing person has flu or any other difficulty, which results in repeated sneezes, then it is not necessary to reply after the third time.

(Mishkat)

To regard the sneeze as a bad omen: One should not take or see anything as bad omen as it is stated as being Shirk in the hadith.

(Hisnul Hasin)

B-19

WHEN MAKING QURBANI

Recite:

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ مُلَّةً إِبْرَاهِيمَ حَنِيفاً وَمَا أَنَا مِنَ الْمُشْرِكِينَ . إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ
وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ، اللَّهُمَّ مِنْكَ وَلَكَ

When making Qurbani, place the animal facing the Qibla and recite:

"I have turned my face to that Being who has created the skies and the Earth in the state of the Straight Deen of Ibrahim - and I am not amongst the Mushrikeen. Definitely, my Salaat, my Ibadat and my living and dying is all for Allah, who is the Lord of the worlds, and who has no partner. I have been ordered (all that passed) I am amongst the Muslimeen (the obedient). O Allah this sacrifice is due to You granting us the ability to do so and it is for You".

(Mishkat)

After عَنْ mention the name of the person in whose name the sacrifice is made and if it is from oneself then state the name. After this recite and slaughter the animal. بِسْمِ اللّٰهِ اللّٰهُ اَكْبَرُ

(Mishkat)

B-20

WHEN HEARING SOMEONE SNEEZE

Say to the one who sneezes:

يَرْحَمُكَ اللّٰهُ

B-21

AT THE TIME OF ANGER OR WHEN HEARING A DONKEY OR A DOG

Recite:

اعوذ بالله من الشيطان الرجيم

"I seek refuge in Allah from the accursed Satan". (Mishkat and Hisnul Hasin)

B-22

AT THE TIME OF ANGER OR WHEN HEARING A DONKEY OR A DOG

Recite:

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

"I seek refuge in Allah from the accursed Satan".

(Mishkat and Hisnul Hasin)

B-23

WHEN ONE TALKS TOO FAST

Recite:

أَسْتَغْفِرُ اللّٰهَ

"I seek Allah's forgiveness".

(The speed will then reduce.)

(Nisai)

B-24

WHEN ONE SEES THE THINGS ONE LOVES

Recite:

الْحَمْدُ لِلّٰهِ الَّذِي يَنْعَمَتُهُ تَتِمُّ الصّٰلِحٰتُ

"All praise belongs to Allah by whose favour good things are protected". (Hisnul Hasin from Ibn Maja)

B-25

DUAS CONCERNING JOURNEYS

WHEN BIDDING FAREWELL TO SOMEONE GOING OFF ON A JOURNEY, RECITE:

أَسْتَوِدِعُ اللّٰهَ دِينَكَ وَأَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ

"(I make) Allah responsible for your deen, your trustworthiness and for the results of your actions".

(Tirmifhi)

B-26

DUA FOR ANOTHER PERSON UNDERTAKEN A JOURNEY

When some other person undertakes a journey, recite the following dua:

زَوَّدَكَ اللَّهُ التَّقْوَىٰ وَغَفَرَ لَكَ ذُنُوبَكَ وَيَسَّرَ لَكَ الْخَيْرَ حَيْثُ كُنْتَ

"May Allah make piety part of your journey, forgive your sins and fulfil the purpose of the journey".

(Tirmidhi)

B-27

DUA AT THE TIME OF HIS DEPARTURE:

اللَّهُمَّ اِطْوِلْ لَهٗ الْبُعْدَ وَهَوِّنْ عَلَيْهِ السَّفَرَ

"O Allah, let his journey be covered quickly and most easily".

(Tirmidhi)

B-28

DUA BY THE TRAVELER FOR THE PERSON WISHING HIM FAREWELL

أَسْتَوْدِعُكُمْ اللَّهَ الَّذِي لَا تَضِيْعُ وَرَائِعُهُ

"I leave your responsibility to Allah (leave you in his hands) in whose protection nothing can be lost (destroyed, damaged) when He protects".

B-29

INTENTION OF HAVING RELATION WITH WIFE

Recite:

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

"I am having relations in the name of Allah. O Allah save us from Satan and keep him away from the children You grant us". The child that is born after the recitation of this dua will never be harmed by Satan.

(Bukhari, Muslim)

Note: This dua must be read for if Allah's name is not taken, the Satan's sperm enters with the man's (As in marginal notes of Hisnul Hasin)

B-30

CONGRATULATING THE BRIDEGROOM

Recite:

بَارِكْ اللَّهُ لَكَ وَبَارِكْ عَلَيَّ كَمَا وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ

"May Allah grant you Barakaat (blessings) and descend His blessings on both of you and keep you united".

(Ahmed, Tirmidhi)

B-31

ARRIVAL OF A BRIDE OR A NEW ANIMAL

Recite:

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا جَبَلْتَهَا عَلَيْهِ وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا جَبَلْتَهَا عَلَيْهِ

"O Allah, I seek the good in it from You and the goodness in the habit and character in it/her and seek refuge in You from its/her evil habits and character".

Note: Recite the above dua whilst holding the forehead of the bride for Barakaat (blessings). (Mishkat from Abu Dawood and Ibn Maja)

B-32

WHEN SEEING A MUSLIM IN NEW CLOTHES

Recite:

تُبْلِي وَيُخْلِفُ اللَّهُ

"May Allah prolong your life so that this clothing become old and may Allah give you other clothing after this"?

(Hisnul Hasin from Abu Dawood)

B-33

WHEN DRESSING

Recite:

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

"All praise belongs to Allah who has clothed me without my effort or strength".

B-34

WHEN BUYING OR SELLING AT THE MARKET

Recite:

بِسْمِ اللَّهِ إِنِّي أَسْأَلُكَ خَيْرَ هَذِهِ السُّوقِ وَخَيْرَ مَا فِيهَا وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِيهَا اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُصِيبَ فِيهَا يَمِينًا
فَاجْرَةً أَوْ صَفْقَةً خَاسِرَةً

"I entered in the name of Allah; I seek refuge in You (Allah) for the good in the bazaar and for the good of what is in it (the bazaar). O Allah, I seek refuge in you from false oaths and deception in transaction".

(Hisnul Hasin)

ADDITIONALLY:

B-35

WHEN BUYING OR SELLING AT THE MARKET

Recite:

بِسْمِ اللَّهِ إِنِّي أَسْأَلُكَ خَيْرَ هَذِهِ السُّوقِ وَخَيْرَ مَا فِيهَا وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِيهَا اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُصِيبَ فِيهَا يَمِينًا

فَاجْرَةً أَوْ صَفْقَةً خَاسِرَةً

"I entered in the name of Allah; I seek refuge in You (Allah) for the good in the bazaar and for the good of what is in it (the bazaar). O Allah, I seek refuge in you from false oaths and deception in transaction".

(Hisnul Hasin)

B-36

ADDITIONALLY:

On returning from the bazaar, recite any ten ayats of the Qur'an (i.e. from anywhere) (Hisnul Hasin from Tabarani)

B-37

WHEN ENTERING THE MARKET

Recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"There is none worthy of worship besides Allah. He is all by Himself. He has no partner. His is the Kingdom, to Him is all praise. He gives and takes life. He is all by Himself. He will not die. In His hands is all good and He has control (power) over all things".

It is stated in the hadith that if a person reads the above dua in the market place, Allah writes ten lakh rewards for him and forgives ten lakh sins and raises his status by ten lakh and a house is prepared for him in Jannah.

B-38**WHEN ENTERING ONES HOME**

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوْلِجِ وَخَيْرَ الْمَخْرَجِ بِسْمِ اللَّهِ وَلِجْنَا وَعَلَى اللَّهِ رَبِّنَا تَوَكَّلْنَا

"O Allah, I seek a good entry and a good exit. We take Allah's name to enter and to exit and rely on Him who is our Lord.

After this dua, greet the members of the household.

(Mishkat)

Jaabir (R.A.) narrates that Prophet Mohammad (S.A.W.) stated that when a man enters his home and makes Dhikr (remembers Allah) and also makes Dhikr at meal times, then Satan says to his colleagues that the night cannot be spent there nor can they partake of the peoples food and if no Dhikr was made on entering the house, then Satan says to his colleagues that they have an opportunity to spend the night there and if no Dhikr was made at meal times, then Satan tells his colleagues that they will be able to stay there and also get food.

(Mishkat, Chapter on food)

B-39**AFTER FAJR & MAGHRIB PRAYER**

Muslim Taimi (R.A.) narrates from Prophet Mohammad (S.A.W.) to recite the following seven times before speaking to anyone:

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

"O Allah, save me from the fire (Jahannam)."

If a person recites the above dua and dies the same night, he will be saved from Jahannam and if he recites it seven times after Fajr Salaat before speaking to anyone and if he dies on that same day, he will be saved from Jahannam.

(Mishkat from Abu Dawood)

In another hadith Prophet Mohammad (S.A.W.) stated that if a person recites the following dua 10 times while sitting in the Tashahudd position, then for each time ten rewards are written for him and ten sins are removed from the Name-Amal and he will be saved from every evil thing and the accursed Satan and no other sin besides shirk will be able to destroy him. In relation to actions, he will be superior to all other people. If anyone recites more than the above, he will go further and that is a different matter.

(Mishkat)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْكَمَدُ بِيَدِهِ الْحَيُّ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

B-40**AFTER WITR PRAYER**

Recite:

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ

"I mention the Purity of the Owner, i.e. Allah who is Pure".

or read

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ وَأَعُوذُ بِكَ مِنْكَ لَأُحْصِيَ ثَنَاءً عَلَيْكَ أَذِنَتْ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ

"O Allah, I seek Your refuge (protection) from your displeasure through. Your pleasure and from Your punishment with forgiveness. I seek refuge from all calamities and punishments. I have no words to Praise You as You have praised Yourself.

(Hisnul Hasin)

B-41

WHEN GOING FOR FAJR PRAYER

Recite:

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي بَصَرِي نُورًا وَفِي سَمْعِي نُورًا وَعَنْ يَمِينِي نُورًا وَعَنْ شِمَالِي نُورًا وَاجْعَلْ لِي نُورًا وَفِي عَصْبِي نُورًا وَفِي لَحْمِي نُورًا وَفِي دَمِي نُورًا وَفِي شَعْرِي نُورًا وَفِي بَشَرِي نُورًا وَفِي لِسَانِي نُورًا وَاجْعَلْ فِي نَفْسِي نُورًا وَأَعْظِمْ لِي نُورًا وَاجْعَلْنِي نُورًا وَاجْعَلْ مِنْ خَلْفِي نُورًا وَمِنْ أَمَامِي نُورًا وَاجْعَلْ مِنْ فَوْقِي نُورًا وَمِنْ تَحْتِي نُورًا اللَّهُمَّ أَعْظِمْنِي نُورًا

"O Allah, give me Nur in my heart, my eyes, ears, on my right side, on my left side. Specify Nur for my progeny and me. Grant Nur in my flesh, my blood, my hair, my skin, my tongue and my nafs (soul) and grant Nur all around me."

(Hisnul Hasin)

B-42

ON AWAKENING FROM SLEEP

On awakening from sleep recite this dua:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

"All praise be to Allah, who gave us life after killing us (sleep is a form of death) and to Him will we be raised and returned".

(Bukhari, Muslim)

B-43

Alternatively recite

الْحَمْدُ لِلَّهِ الَّذِي يُحْيِي الْمَوْتَى وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"All Praise be to Allah, who raises the dead to life and Who is in control of everything".

(Hisnul Hasin)

B-44

ON RISING FOR TAHAJJUD RECITE

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ وَالتَّبِيُّونَ حَقٌّ وَمُحَمَّدٌ حَقٌّ وَالسَّاعَةُ حَقٌّ اللَّهُمَّ لَكَ أَسْلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أُنَبِّتُ وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ فَاعْفُرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ وَلَا إِلَهَ غَيْرُكَ

"O Allah, All Praise be to You, You are the Creator of all that is between the skies and the earth, Praise be to You for You light all that is between the skies and the earth. Praise be to You for You are the owner of all that is between the skies and the earth and praise be to You for You are Haqq (truth). Your promise is Haqq, and your meeting is Haqq, Your words are Haqq, Jannah and Jahannam are Haqq, All Nabies are Haqq, Muhammad is Haqq, and Qiyamah is Haqq. O Allah, I submit in obedience to You, believe in You and rely on You and turn towards You and with Your might I fought (the enemy) and made You the judge. Forgive my future and past sins, hidden and open sins and those sins of which you know of more than myself: You are the beginning and the end You are the Only one worthy of worship and no one besides You is worthy of worship.

(Bukhari, Muslim)

And look towards the sky and recite the whole of the last Ruku of Surah Al-Imran till the end of the Surah and also:

10 times اللَّهُ أَكْبَرُ

10 times الْحَمْدُ لِلَّهِ

B-45

FOR MORNING & EVENING

Dua to be recited in the morning

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ ، اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ ، فَتُحَهُ ، وَنَصْرَهُ ، وَنُورَهُ وَبَرَكَتَهُ ، وَهُدَاهُ ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهِ وَشَرِّ مَا بَعْدَهُ

The morning has come to me and the whole universe belongs to Allah, the Lord of the worlds, O Allah, I ask of you the good of the day, it's success and aid and it's nur (celestial light) and barakaat (blessings) and seek hidayah (guidance) and seek refuge from the evil in it (this day) and from the evil of that which is to come later.

B-46

Alternatively, Recite This Dua

اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أُمْسَيْنَا ، وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ الْمَصِيرُ

O Allah we enter the day time and the evening and die with your Qudrat (power) and to You do we return.

(Tirmidhi)

B-47

الْحَمْدُ لِلَّهِ الَّذِي أَقَاتَنَا يَوْمَنَا هَذَا وَلَمْ يُهْلِكْنَا بِذُنُوبِنَا (مُسْلِمٌ)

All praise be to Allah who has forgiven us today and not destroyed us due to our sin.

(Muslim)

B-48

IN THE EVENING RECITE

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذِهِ اللَّيْلَةِ فَتَحَهَا وَنَصْرَهَا وَنُورَهَا وَبَرَكَتَهَا وَهَدَاهَا وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهَا وَشَرِّ مَا بَعْدَهَا

The evening has come to me and the whole universe belongs to Allah who is The Lord of the worlds. O Allah, I ask of you the good of the night, its success and aid and its nur (celestial light) and barakaat (blessings) and seek hidayat (guidance) and refuge from the evil of this night and the evil that is to come later.

(Abu Dawood)

B-49

Alternatively recite this

اللَّهُمَّ بِكَ أَمْسَيْنَا وَبِكَ أَصْبَحْنَا وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ

O Allah we enter the night and the day and live and die with Your Qudrat (strength) and to You do we return.

(Tirmidhi)

B-50

AFTER THE EXPIRY OF MAGHRIB TIME, RECITE THIS DUA

اللَّهُمَّ إِنَّ هَذَا إِقْبَالُ لَيْلِكَ وَإِدْبَارُ نَهَارِكَ وَأَصْوَاتُ دُعَاتِكَ فَاعْفِرْ لِي

O Allah, this is the time of the coming of the night and the passing of the day and the voices of those calling You to forgive us.

B-51**OTHER SUPPLICATIONS****To Be Recited In The Morning & Evenings**

Uthman (R.A.) reported that Prophet Mohammad (S.A.W.) has said that (nothing will harm) the servant who recites these words three times every morning and evening.

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

We have made (started) the morning (and night) in whose Name nothing in the skies and the earth can harm and He is the All-hearing, the All-knowing.

(Tirmidhi)

It is narrated by Abu Dawood that if one recites this dua in the morning, no unforeseen calamity will come to him.

(Miskhat)

Prophet Mohammad (S.A.W.) said that if a person recites three ayats of Surah Rum (Para 21) and if he misses his normal recitation of the day, he will still be rewarded for it. This applies to the night as well.

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ * وَلَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ * يُخْرِجُ الْحَيَّ مِنَ الْمَمِيتِ وَيُخْرِجُ الْمَمِيتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَكَذَلِكَ تُخْرَجُونَ

"So remember Allah in the evening and the morning. To him is the praise in the Heavens and the Earth and in the last hours and when it is noon. He brings forth the living from the dead and the dead from the living and He revives the earth after it is dead. And even so you shall be brought forth".

Abu Huraira (R.A) narrated that Prophet Mohammad (S.A.W.) said that whosoever reads the beginning of Surah Mo'min (para 24) and Ayatul-Qursi in the morning, then he will be protected from calamities and ploys till the evening and whosoever recites these in the evenings, will be protected from calamities and ploys till the morning.

حَمْدٌ * تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ * غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَهَ الْمَصِيرِ

"Ha. Meem, The sending down of this book is from Allah who is the All-Mighty, the All-Knowing, The Forgiver of sins and the Acceptor of repentance, Severe in retribution, Bountiful there is no ilah but He, Unto Him is our return".

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah! There is no ilah (deity worthy of worship) but He The Living, The Eternal One. Neither slumber, nor sleep overtakes Him. To Him belongs whatever is in the Heavens and on the earth. Who is he that can intercede with Him but by His permission? He knows what is before and what is behind them. They encompass nothing of His knowledge which He will. His Throne extends over the Heavens and the Earth, and the preservation of both does not weary Him. He is the Exalted The Immense One.

(Qur'an 2:255)

Prophet Mohammad (S.A.W.) stated that a person who has recited (the underlying) in the morning, he has pleased (praised, glorified) Allah for His favours of the morning, and if he has done so in the night, he has thanked Allah for His favours of the night.

(Abu Dawood, Nisai)

اللَّهُمَّ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ بِأَحَدٍ مِنْ خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيكَ لَكَ فَلكَ الْحَمْدُ وَلَكَ الشُّكْرُ

Translation: "O Allah, whatever favours You have bestowed upon me and all other creations is only from you. You are One, You have no partners. Praise and Shukr (thanks) be to You".

If recited in the night, then recite مَا أَمْسَى بِي in place of مَا أَصْبَحَ بِي

Thuban (R.A.) narrated that Prophet Mohammad (SAW) stated that if a Muslim servant recites (the underlying) three times every morning, then it becomes the responsibility of Allah to satisfy him on the Day of Qiyamah.

رَضِيْتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا

Translation: I am pleased with Allah as my Lord, Islam as my Deen and Muhammad (SAW) as my Nabi.

(Tirmidhi)

Muagal bin Yasaar (R.A.) narrates that Prophet Mohammad (S.A.W.) has stated that a person who recites three times

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

in the morning the last three ayats of Suratul Hashr then Allah delegates 70,000 angles to send mercy onto him till the evening and if he dies that day, he will die as a martyr and if he recites these in the evening then Allah delegates 70,000 angels to send mercy onto him till the morning and if he dies that night, he dies as martyr.

(Tirmidhi)

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ * هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّبُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ * هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ

"He is Allah, there is no ilah but He, He is the knower of the unseen and the witness He is the All-Merciful, the All compassionate. He is Allah, there is no ilah but He. He is the king, the Holy, the Giver of Safety. The Taker-in shelter the All-Mighty, the omnipotent, the All-Sublime. Allah is Pure and Pure of what they associate (with Him). He is Allah, the Creator, the One who is Perfect. To Him belong names Most Excellent. All that is in the heavens and the earth glorify Him and He is the All-Mighty, the All-Wise".

Ataa bin Abi Rahaa (R.A.) narrates that Prophet Mohammad (S.A.W.) has stated that if a person recites Surah Yaseen early in the morning then his need for the day will be full filled.

(Mishkat)

Benefit: The recitation of Surah Ikhlaas, Surah Falaq and Surah Naas three times each in the mornings and evenings, has been encouraged in the Ahadith.

B-52

SUPPLICATIONS TO BE RECITED AT NIGHT

Abdullah bin Masood (R.A.) states that Prophet Mohammad (S.A.W.) has said that the person who recites Suratul Waqia (para 27) every night, will never be poverty stricken (hungry) (Baihagi in Shabatul Iman) Uthman (R.A.) states that a person who recites from

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ

in Surah Al-Imran till the end of the Surah on any night or part of the night, will receive the reward of performing his Salaat for the whole night.

(Mishkat)

Jabir (R.A.) states that Prophet Mohammad (S.A.W.) never slept before reciting Surah Alif Laam Meem Sajda (21 para) and Surah Tabarakal Lazi.

(Mishkat)

Abdullah bin Masood (R.A.) narrates that Prophet Mohammad (S.A.W.) has stated that the person who recites the last two ayats of Suratul Baqarah till the end, then these two ayats will be sufficient for him, i.e. Allah will protect him from all evil and ploys.

(Bukhari, Muslim)

When retiring to sleep, make wudhu, dust off the bed three times, lie on the right side, place the right hand under the head or cheeks and recite the following dua three times.

(Mishkat and Hsinul Hasin, Bukhari Muslim)

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَجْمَعُ عِبَادَكَ

"O Allah, save me from the punishment on the Day when You will gather Your servants".

Alternatively recite this dua

بِاسْمِكَ رَبِّي وَضَعْتُ جَنْبِي وَبِكَ أَرْفَعُهُ إِنْ أَمْسَكْتَ نَفْسِي فَأَرْحَمْهَا وَإِنْ أَرْسَلْتَهَا فَأَحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ

"Oh my Lord, I have taken Your name and placed myself on my side and by Your power will rise up again. If you take my soul whilst I am sleeping (grant me death) then have mercy on my soul and if you leave me (let me live) by your power protect me by that with which you have protected your righteous servants".

(Bukhari, Muslim)

B-53

Or Recite This Dua

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا

"O Allah, by Your name I live and die".

B-54

Or Recite This Dua

اللَّهُمَّ أَسْلَمْتُ نَفْسِي إِلَيْكَ وَوَجَّهْتُ وَجْهِي إِلَيْكَ وَفَوَّضْتُ أَمْرِي إِلَيْكَ وَالْجَأْتُ ظَهْرِي إِلَيْكَ رَغْبَةً وَرَهْبَةً إِلَيْكَ لَا مَلْجَأَ وَلَا مَنجَا
مِنْكَ إِلَّا إِلَيْكَ آمَنْتُ بِكِتَابِكَ الَّذِي أَنْزَلْتَ وَنَبِيِّكَ الَّذِي أَرْسَلْتَ

"I submit my life to you, I turn towards You and leave my work unto you, I lean on you, desire your boons and fear you as there is no other salvation besides you. I believe in the kitab (Book) you have revealed and in the Rasul(Prophet) you have sent.

Prophet Mohammad (S.A.W.) showed (taught a Sahabi) this dua and said: "If after reading it you die in the night, then it is as if you have died on 'Natural Deen' and if you awake in the morning alive then you will have good fortune".

(Mishkat)

Anas (R.A.) narrates that Prophet Mohammad (S.A.W.) said that if a person retires to bed on the side and recites Surah Fathiha and Surah Ikhlās (Qul huwa- Allāho Ahad) he is immune from everything besides death.

(Hisnul Hasan from Albazr)

Sahabi (R.A.) requested Prophet Mohammad (S.A.W.) that Prophet Mohammad (S.A.W.) teach him something to recite at the time of retiring to bed. Prophet Mohammad (S.A.W.) said: "Recite Qul Ya Ayuhal Kafiroon, for in it (there is an announcement) to refrain from shirk.

(Mishkat from Tirmidhi)

In some ahadith it is stated that one should sleep after reciting (i.e. not to talk after reciting it).

(Hisnul Hasin from Albazr)

Ayesha (R.A.) narrates that when Prophet Mohammad (S.A.W.) used to go to the room for sleep, he used to recite Suras Ikhlās, Falaq, Nass and blow onto his hand (palms) in such a manner that the saliva would drop on them and then he would rub them over his body three times starting from the front of the face.

(Bukhari, Muslim)

B-55

Beside This He Would Recite

33 times سُبْحَانَ اللَّهِ

33 times الْحَمْدُ لِلَّهِ

34 times اللَّهُ أَكْبَرُ

(Mishkat)

He also used to recite Ayatul Qursi as Allah has stipulated that the reciter will be protected throughout the night by the angels and the Satan will not come near.

B-56

(Bukhari)

Also Recite This Dua Three Times

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

Its virtues are that all the reciter's sins will be forgiven even if it be equal to the extent of the foam in the ocean.

(Tirmidhi)

Recite Bismillah while closing doors, covering utensils, and putting off the light (candles etc.)

(Mishkat)

Prophet Mohammad (S.A.W.) said that when a person enters his bed (to sleep), an angel and a Shaitaan surround him. The Shaitaan whispers 'your awakening will end in evil' and the angel says 'end in good". One sleeps after engaging in dhikr, the angels will protect him throughout the night. In order to gain the protection of the angels, it is wise to engage in Dhikr and then sleep.

(Hisnul Hasin)